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| APPLICATION NO.                     | FILING DATE      | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|-------------------------------------|------------------|----------------------|-------------------------|------------------|--|
| 10/786,378                          | 02/25/2004       | David J. Hill        | SPD-101US               | 3398             |  |
| 24314                               | 7590 12/21/2005  |                      | EXAM                    | INER             |  |
|                                     | , SHUPE & MUNGER | ROST, AN             | ROST, ANDREW J          |                  |  |
| 245 MAIN STREET<br>RACINE, WI 53403 |                  |                      | ART UNIT                | PAPER NUMBER     |  |
| ,                                   |                  |                      | 3751                    |                  |  |
|                                     |                  |                      | DATE MAILED: 12/21/2005 |                  |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|   |   | Application No. | Applicant(s)   |   |  |  |  |  |
|---|---|-----------------|----------------|---|--|--|--|--|
| Response to Rule 312 Communication  |   | 10/786,378      | HILL, DAVID J. |   |  |  |  |  |
|   |   | Examiner        | Art Unit       |   |  |  |  |  |
|   |   | Andrew J. Rost  | 3751           |   |  |  |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address –   |   |                 |                |   |  |  |  |  |
| <ul> <li>1. ☑ The amendment filed on 12 November 2005 under 37 CFR 1.312 has been considered, and has been:</li> <li>a) ☐ entered.</li> </ul> |   |                 |                |   |  |  |  |  |
| b) 🛛  |   |                 |                |   |  |  |  |  |
| c) 🗆  |   |                 |                |   |  |  |  |  |
| d) 🗌  | disapproved. See explanation below.         |                 |                |   |  |  |  |  |
| e) 🗌  | e)  entered in part. See explanation below. |                 |                |   |  |  |  |  |
|   |   |                 |                |   |  |  |  |  |
|   |   |                 | 1 / /L         | S |  |  |  |  |